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| Job No: | 19001 | 9 | 17 | 19 | | | | | | | | | | | | | | | | |
| Project Name: | Waterfront South Central Residential - ABP-306158-19 | 10 | 12 | 1 | | | | | | | | | | | | | | | | |
| Discipline: | All | 20 | 20 | 21 | | | | | | | | | | | | | | | | |

| DISTRIBUTION | | ISSUED | | | | | | | | | | | | | | | | | | | |
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| Client | | | | | | | | | | | | | | | | | | | | | |
| Project Manager | | | | | | | | | | | | | | | | | | | | | |
| Architect | | | | | | | | | | | | | | | | | | | | | |
| Quantity Surveyor | | | | | | | | | | | | | | | | | | | | | |
| Structural Engineer | | | | | | | | | | | | | | | | | | | | | |
| Fire Consultant | | | | | | | | | | | | | | | | | | | | | |
| Acoustic Consultant | | | | | | | | | | | | | | | | | | | | | |
| Assigned Certifier | | | | | | | | | | | | | | | | | | | | | |
| Main Contractor | | | | | | | | | | | | | | | | | | | | | |
| Electrical Contractor | | | | | | | | | | | | | | | | | | | | | |
| Lift Contractor | | | | | | | | | | | | | | | | | | | | | |
| AV Specialist | | | | | | | | | | | | | | | | | | | | | |
| Security Specialist | | | | | | | | | | | | | | | | | | | | | |
| IT Specialist | | | | | | | | | | | | | | | | | | | | | |
| Landscape Architect | | | | | | | | | | | | | | | | | | | | | |
| Planning Consultant | | X | X | X | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | |

| METHOD OF ISSUE | | | | | | | | | | | | | | | | | | | | | |
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| E-Mail | | X | X | X | | | | | | | | | | | | | | | | | |
| File-Sharing Website | | | | | | | | | | | | | | | | | | | | | |
| Hard Copy by Post | | | | | | | | | | | | | | | | | | | | | |
| Hard Copy by Courier | | | | | | | | | | | | | | | | | | | | | |
| Hard Copy In Person | | | | | | | | | | | | | | | | | | | | | |

| PURPOSE OF ISSUE | | | | | | | | | | | | | | | | | | | | | |
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| Status: P= Preliminary, I= Information, T= Tender, C= Contract, FC = For Comment, R= Requested, FA= For Approval, PT = Provisional Tender, S=Submission Stage | | P | P | P | | | | | | | | | | | | | | | | | |
| Checked & Approved (Initials) | | D | G | C | | | | | | | | | | | | | | | | | |

| DOCUMENTS | | REVISION | | | | | | | | | | | | | | | | | | | |
|--|--|----------|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Waterfront South Central Residential Sustainability Report | | 2 | 3 | 3 | | | | | | | | | | | | | | | | | |
| Waterfront South Central - Residential - Lighting Calculation Report | | P01 | P02 | P03 | | | | | | | | | | | | | | | | | |
| Waterfront South Central - Report on Passenger Lift Performance | | 1 | 2 | 8 | | | | | | | | | | | | | | | | | |

| DRAWINGS | | REVISION | | | | | | | | | | | | | | | | | | | |
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| DRG. Ref. | DRG. Title | | | | | | | | | | | | | | | | | | | | |
| PWF-AXE-00-XX-DR-E-63002 | Site Lighting Layout - Residential | P01 | P02 | P03 | | | | | | | | | | | | | | | | | |
| PWF-AXE-00-XX-DR-E-60102 | Site Services Layout - Residential | P01 | P02 | P03 | | | | | | | | | | | | | | | | | |
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